#### FORM D

PROCESSED

APR 2 2 2008 V
THOMSON

FINANCIAL

## UNITED STATES 1348027 SECURITIES AND EXCHANGE COMMISSION Westington D.C. 20540

Washington, D.C. 20549

FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6) AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB APPROVAL             |  |  |  |  |
|--------------------------|--|--|--|--|
| 3235-0076                |  |  |  |  |
| April 30, 2008           |  |  |  |  |
| Estimated average burden |  |  |  |  |
| hours per response16.00  |  |  |  |  |
|                          |  |  |  |  |

|        | SEC USE ONL   | Υ        |
|--------|---------------|----------|
| Prefix | •             | Serial   |
|        | 1             | 1        |
|        | <u> </u>      | <u> </u> |
|        | Date Received | -        |
|        | 1             | 1        |

| Name of Offering ( check if this is a  | n amendment and name has changed, and indicate change | :.)                 |  |  |  |  |
|--|---|---------------------|--|--|--|--|
| Offer and Sale of Series C Convertible Pre   | ferred Stock  |                     |  |  |  |  |
| Filing Under (Check box(es) that apply):   | □ Rule 504 □ Rule 505 ⊠ Rule 506 □ 5                  | Section 4(6)        | ULOE   |  |  |  |
| Type of Filing:   New Filing □   | Amendment   |                     |  |  |  |  |
|  | A. BASIC IDENTIFICATION DATA                          |                     |  |  |  |  |
| 1. Enter the information requested about t   | the issuer  |                     | [  |  |  |  |
| Name of Issuer ( Check if this is an ar  | mendment and name has changed, and indicate change.)  |                     |  |  |  |  |
| HighRoads, Inc.  |   |                     |  |  |  |  |
| Address of Executive Offices   | (Number and Street, City, State, Zip Code)            | Telephone Ni        | 08046759                                     |  |  |  |
| 150 Presidential Way, Suite 320, Woburn,   |   | 781-503-4006        |  |  |  |  |
| Address of Principal Business Operations   | (Number and Street, City, State, Zip Code)            | Telephone Nun       | nber (Including Att Code)                    |  |  |  |
| (if different from Executive Offices)  |   |                     | 08046759  nber (Intelling National)  Section |  |  |  |
| Brief Description of Business  |   |                     | ADD  |  |  |  |
|  |   |                     | Washington, DC                               |  |  |  |
| Provider of employee benefit software solu   | ations.   |                     |  |  |  |  |
|  |   |                     | Washin .                                     |  |  |  |
|  |   |                     | William Da                                   |  |  |  |
| Type of Business Organization  |   |                     | <i>101</i>                                   |  |  |  |
| t⊠ corporation   |   | other (please speci | ify):  |  |  |  |
| t business trust   | ☐ limited partnership, to be formed                   |                     |  |  |  |  |
|  | Month Yes   | ·                   |  |  |  |  |
| Actual or Estimated Date of Incorporation  | or Organization:                                      | ⊠ Actual            | ☐ Estimated                                  |  |  |  |
| Actual or Estimated Date of Incorporation or Organization:    Actual Organization   Actual   Estimated |   |                     |  |  |  |  |
| variation of interpolation of Organization   | CN for Canada; FN for other foreign jurisdiction)     |                     | DE   |  |  |  |
|  | ,,  |                     |  |  |  |  |
|  |   |                     |  |  |  |  |

#### GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6)

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those state that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

#### A. BASIC IDENTIFICATION DATA 2. Enter the information requested for the following: Each promoter of the issuer, if the issuer has been organized within the past five years; Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer; Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and Each general and managing partner of partnership issuers. ☐ General and/or Check Box(es) that Apply: □ Promoter □ Beneficial Owner Director ■ Director Managing Partner Full Name (Last name first, if individual) Daoust, Paul R. **Business or Residence Address** (Number and Street, City, State, Zip Code) 150 Presidential Way, Suite 320, Woburn, MA 01801 ☐ Executive Officer ☐ General and/or Check Box(es) that Apply: □ Promoter □ Beneficial Owner □ Director Managing Partner Full Name (Last name first, if individual) Burgess, Jr., R. William (Number and Street, City, State, Zip Code) Business or Residence Address 890 Winter Street, Suite 225, Waltham, MA 02451 ☐ Executive Officer □ General and/or Check Box(es) that Apply: □ Promoter □ Beneficial Owner □ Director Managing Partner Full Name (Last name first, if individual) Corscadden, James **Business or Residence Address** (Number and Street, City, State, Zip Code) AH Ventures60 State Street, Boston, MA 02109 Check Box(es) that Apply: □ Promoter □ Beneficial Owner ☐ Executive Officer □ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Volpe, Louis Business or Residence Address (Number and Street, City, State, Zip Code) Kodiak Venture Partners, 1000 Winter Street, Suite 3800, Waltham, MA 02451 ☐ Beneficial Owner Check Box(es) that Apply: □ Promoter ☐ Executive Officer ☑ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) <u>Gregory: Alex</u> (Number and Street, City, State, Zip Code) Business or Residence Address Egan-Managed Capital, 30 Federal Street, Boston, MA 02110 Check Box(es) that Apply: □ Promoter □ Beneficial Owner □ Director □ General and/or Managing Partner Full Name (Last name first, if individual) Byers, Michael Business or Residence Address (Number and Street, City, State, Zip Code) 150 Presidential Way, Suite 320, Woburn, MA 01801 Check Box(es) that Apply: □ Promoter ■ Beneficial Owner ☐ Executive Officer □ Director ☐ General and/or Managing Partner Full Name (Last name first, if individual) Bannerman, Brent Business or Residence Address (Number and Street, City, State, Zip Code)

150 Presidential Way, Suite 320, Woburn, MA 01801

| Check Box(es) that Apply:          | □ Promoter           | ☑ Beneficial Owner                    | ☐ Executive Officer                   | ☐ Director | ☐ General and/or<br>Managing Partner |
|------------------------------------|----------------------|---------------------------------------|---------------------------------------|------------|--------------------------------------|
| Full Name (Last name first, if ind | lividual)            | · · · · · · · · · · · · · · · · · · · |                                       |            |                                      |
| Chambers, Phyillis                 |                      |                                       |                                       |            |                                      |
| Business or Residence Address      | (Numb                | er and Street, City, State, 2         | Lip Code)                             |            |                                      |
| 3 Lanes End, Ipswich, MA 0193      | 8                    |                                       |                                       |            |                                      |
| Check Box(es) that Apply:          | ☐ Promoter           | ⊠ Beneficial Owner                    | ☐ Executive Officer                   | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if inc | lividual)            |                                       |                                       |            |                                      |
| Sextant Holdings Corporation       |                      |                                       |                                       |            |                                      |
| Business or Residence Address      | (Numb                | er and Street, City, State, 2         | Lip Code)                             |            |                                      |
| c/o Kevin D. Reed, Grey Horse C    | Capital, 120 Adelaid | de Street West, Suite 420,            | Toronto, ON M5H 4C3 C                 | Canada     |                                      |
| Check Box(es) that Apply:          | ☐ Promoter           | ⊠ Beneficial Owner                    | ☐ Executive Officer                   | □ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if inc | lividual)            |                                       |                                       |            |                                      |
| Royal Bank of Canada               |                      |                                       |                                       |            |                                      |
| Business or Residence Address      | (Numb                | er and Street, City, State, 2         | Zip Code)                             |            |                                      |
| 200 Bay Street, 4th Floor, North   | Tower, Royal Bank    | Tower, Toronto, ON MSJ                | 2W7 Canada                            |            |                                      |
| Check Box(es) that Apply:          | ☐ Promoter           | ■ Beneficial Owner                    | ☐ Executive Officer                   | ☐ Director | General and/or Managing Partner      |
| Full Name (Last name first, if inc | lividual)            |                                       |                                       | <u></u>    | Muliaging Factor                     |
| Kodiak Venture Partners II-A, L.   | P.                   |                                       |                                       |            |                                      |
| Business or Residence Address      |                      | er and Street, City, State, 7         | Zip Code)                             |            |                                      |
| 1000 Winter Street, Suite 3800,    | Waltham, MA 024      | 151                                   |                                       |            |                                      |
| Check Box(es) that Apply:          | ☐ Promoter           | ⊠ Beneficial Owner                    | ☐ Executive Officer                   | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if in  | dividual)            | <u> </u>                              | · · · · · · · · · · · · · · · · · · · |            |                                      |
| Kodiak Venture Partners II-B, L.   | P.                   |                                       |                                       |            | _                                    |
| Business or Residence Address      | (Numb                | er and Street, City, State,           | Zip Code)                             |            |                                      |
| 1000 Winter Street, Suite 3800,    | Waltham, MA 024      | 151                                   |                                       |            |                                      |
| Check Box(es) that Apply:          | ☐ Promoter           | ■ Beneficial Owner                    | ☐ Executive Officer                   | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if in- | dividual)            |                                       |                                       |            | ratinging rather                     |
| Egan-Managed Capital, III, L.P.    |                      |                                       |                                       |            |                                      |
| Business or Residence Address      | (Numb                | per and Street, City, State, 7        | Zip Code)                             |            |                                      |
| 30 Federal Street, Boston, MA (    | 2110                 |                                       |                                       |            |                                      |
| Check Box(es) that Apply:          | ☐ Promoter           | ☐ Beneficial Owner                    |                                       | ☐ Director | ☐ General and/or                     |
| Full Name (Last name first, if in  | dividual)            |                                       |                                       |            | Managing Partner                     |
| Whitman, Larry                     |                      |                                       |                                       |            |                                      |
| Business or Residence Address      | (Numb                | per and Street, City, State,          | Zip Code)                             |            |                                      |
| 150 Presidential Way, Suite 320    | , Woburn, MA 018     | 01                                    |                                       |            |                                      |
| Check Box(es) that Apply:          | □ Promoter           | ⊠ Beneficial Owner                    | ☐ Executive Officer                   | ☐ Director | ☐ General and/or<br>Managing Partner |
| Full Name (Last name first, if in  | dividual)            |                                       |                                       |            |                                      |
| ABS Ventures IX, L.P.              |                      |                                       |                                       |            |                                      |
| Business or Residence Address      | (Numb                | per and Street, City, State,          | Zip Code)                             |            |                                      |
| 890 Winter Street, Suite 225, W    | altham, MA 02451     |                                       |                                       |            |                                      |

|  |  |   |  | B. INFO                  | DRMATIO                       | N ABOUT                     | OFFERI                       | NG                             | ·                             |                            |                        |                 |
|--|--|---|--|--------------------------|-------------------------------|-----------------------------|------------------------------|--------------------------------|-------------------------------|----------------------------|------------------------|-----------------|
| 1 11 11 1  | 1.4  |   | (  | to goll to s             |                               | ad investor                 | a in this of                 | faring?                        | <del></del>                   |                            |                        | No<br>⊠         |
| 1. Has the iss   | suer sola, ol                                | does the is                                   |  |                          |                               |                             |                              |                                |                               |                            | u                      | io.             |
|  |  |   | Апѕу   | ver also in              | Appendix, (                   | Column 2, i                 | if filing und                | ler ULOE.                      |                               |                            |                        |                 |
| 2. What is the minimum investment that will be accepted from any individual? |  |   |  |                          |                               |                             |                              |                                | \$                            |                            |                        |                 |
| *Subject to th   |  |   |  |                          |                               |                             |                              |                                |                               |                            | /es                    | No              |
| 3. Does the o  | ffering pen                                  | nit joint ow                                  | nership of                                   | a single uni             | t?                            |                             |                              |                                |                               |                            | ፟                      |                 |
| 4. Enter the irremuneration agent of a bropersons to be Full Name (Li        | for solicita<br>ker or deale<br>listed are a | tion of purc<br>er registered<br>ssociated pe | hasers in co<br>I with the S<br>ersons of su | onnection v<br>EC and/or | vith sales of<br>with a state | securities<br>or states, li | in the offer<br>ist the name | ing. If a per<br>c of the brol | rson to be li<br>cer or deale | isted is an:<br>r. If more | associate<br>than five | d person or     |
| run isame (Li  | ast name m                                   | St, II maivi                                  | uuaij  |                          |                               |                             |                              |                                |                               |                            |                        |                 |
| Not applicable<br>Business or R  |  | ddress (Nu                                    | mber and Si                                  | reet City                | State 7 in C                  | 'ode)                       |                              |                                |                               |                            |                        |                 |
| Dusiness of K  | esidence A                                   | uuiess (ivui                                  | illoci alia si                               | neer, enty,              | State, zip e                  | .040)                       |                              |                                |                               |                            |                        |                 |
| Name of Asso   | ociated Bro                                  | ker or Deale                                  |  |                          |                               | <del>.</del>                |                              |                                |                               |                            |                        |                 |
| States in Whi  |  |   |  |                          |                               |                             |                              |                                |                               |                            |                        |                 |
| •  |  |   |  | •                        |                               | [CT]                        | [DE]                         | [DC]                           | [FL]                          | [GA]                       | <br>[H]                | All States [ID] |
| [AL]   | [AK]   | [AZ]  | [AR]   | [CA]                     | [CO]                          | [ME]                        | [MD]                         | [MA]                           | [M]                           | [MN]                       | [MS]                   | [MO]            |
| [IL]   | [IN]   | [lA]  | [KS]   | [KY]                     | [LA]                          |                             |                              | [ND]                           | [OH]                          | [OK]                       | [OR]                   | [PA]            |
| [MT]   | [NE]   | [NV]  | [NH]   | [NJ]                     | [NM]                          | [NY]                        | [NC]                         | [WA]                           | [WV]                          | [WI]                       | [WY]                   | [PR]            |
| [RI]<br>Full Name (L   | (SC)   | [SD]  | [TN]   | [TX]                     | [UT]                          | [VT]                        | [VA]                         | [WA]                           | [44.4]                        | [ 44.1]                    | [** 1]                 | [LIK]           |
|  |  | ist, ii muivi                                 | uuai j                                       |                          |                               |                             |                              |                                |                               |                            |                        |                 |
| Not applicabl<br>Business or R   |  | ddraec (Nu                                    | mhar and S                                   | treat City               | State 7 in C                  | ode)                        |                              |                                | <u>.</u>                      |                            |                        |                 |
| Dusiliess of K   | residence A                                  | duress (140                                   | inoci and 3                                  | neer, eny,               | State, Zip C                  | ouc)                        |                              |                                |                               |                            |                        |                 |
| Name of Asso   | ociated Bro                                  | ker or Deal                                   | er   |                          |                               |                             |                              |                                |                               |                            |                        |                 |
| States in Whi  |  |   |  |                          | Solicit Purc                  | hasers                      |                              |                                |                               |                            |                        |                 |
|  |  | r check ind<br>[AZ]                           | ividual Stat<br>[AR]                         | es)<br>[CA]              | [CO]                          | [CT]                        | [DE]                         | [DC]                           | [FL]                          | [GA]                       | <br>[HI]               | All States [ID] |
| (AL)   | [AK]<br>[IN]                                 | [IA]  | [KS]   | [KY]                     | [LA]                          | [OT]                        | [MD]                         | [MA]                           | [MI]                          | [MN]                       | [MS]                   | [MO]            |
| [MT]   | [NE]   | [NV]  | [NH]   | [NJ]                     | [NM]                          | [NY]                        | [NC]                         | [ND]                           | (MI)                          | [OK]                       | [OR]                   | [PA]            |
| [M1]<br>[R1]   | (SC)   | [SD]  | [TN]   | [TX]                     | (UT)                          | [VT]                        | [VA]                         | (WA)                           | [WV]                          | [WI]                       | [WY]                   | [PR]            |
| Full Name (L   |  |   |  | ()                       | (0.)                          | ( ' ' ' )                   | ( )                          | 1                              |                               |                            |                        |                 |
| •  |  | ŕ   | ,  |                          |                               |                             |                              |                                |                               |                            |                        |                 |
| Not applicabl<br>Business or R   |  | ddress (Nu                                    | mber and S                                   | treet, City.             | State, Zip C                  | Code)                       |                              |                                |                               |                            |                        |                 |
|  |  |   |  | ,,                       | , ,                           | ,                           |                              |                                |                               |                            |                        |                 |
| Name of Asso   | ociated Bro                                  | ker or Deal                                   | er   |                          |                               |                             |                              |                                | <u> </u>                      | · ·                        |                        |                 |
|  |  |   |  |                          |                               |                             |                              |                                |                               |                            |                        |                 |
| States in Whi  |  |   |  |                          | Solicit Purc                  |                             |                              |                                |                               |                            | 0                      | All States      |
| [AL]   | [AK]   | [AZ]  | [AR]   | [CA]                     | [CO]                          | [CT]                        | [DE]                         | [DC]                           | [FL]                          | [GA]                       | [HI]                   | (ID)            |
| (IL)   | [IN]   | [IA]  | [KS]   | [KY]                     | [LA]                          | [ME]                        | [MD]                         | [MA]                           | [MI]                          | [MN]                       | [MS]                   | [MO]            |
| [MT]   | [NE]   | [NV]  | (NH)   | [NJ]                     | [NM]                          | [NY]                        | [NC]                         | [ND]                           | [OH]                          | [OK]                       | [OR]                   | [PA]            |
| (RI)   | [SC]   | [SD]  | [TN]   | [TX]                     | (UT)                          | [VT]                        | [VA]                         | [WA]                           | [WV]                          | [WI]                       | [WY]                   | [PR]            |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offerin check this box  and indicate in the columns below the amounts of the securities offered for e and already exchanged.   | ng,<br>exchange      |                    |  |
|--|----------------------|--------------------|--|
| , •  |                      | regate             | Amount Already                             |
| Type of Security   | Offic                | ering Price        | Sold                                       |
| Debt   | <b>S</b>             | 0                  | \$ <u> </u>                                |
| Equity   | \$ <u>1,5</u>        | 00,000.02          | \$ <u>1,500,000.02</u>                     |
| □ Common    □ Preferred  |                      |                    |  |
| Convertible Securities (including warrants)  | <b>s_</b>            | 0                  | \$   |
| Partnership Interests  | \$_                  | 0                  | <b>S</b> 0                                 |
| Other (Specify)  | \$_                  | 0                  | \$0  |
| Total  |                      | 500,000,02         | <u>\$1,500,000.02</u>                      |
| Answer also in Appendix, Column 3, if filing under ULOE.   |                      |                    |  |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in offering and the aggregate dollar amounts of their purchases. For offerings under <u>Rule 504</u> , in the number of persons who have purchased securities and the aggregate dollar amount of their on the total lines. Enter "0" if answer is "none" or "zero."     | ndicate<br>purchases | Number<br>nvestors | Aggregate<br>Dollar Amount<br>of Purchases |
| Accredited Investors   |                      | .8                 | \$ <u>1,500,000.02</u>                     |
| Non-accredited Investors   |                      | 0                  | \$   |
| Total (for filings under Rule 504 only)  | <u> </u>             | 0                  | \$ <u> </u>                                |
| Answer also in Appendix, Column 4, if filing under ULOE.   |                      |                    |  |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all stands sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Ques  |                      |                    |  |
| Type of offering   |                      | ype of             | Dollar Amount                              |
| Rule 505   |                      | Security<br>V/A    | Sold<br>\$_N/A                             |
| Regulation A   | <u> </u>             | V/A                | \$ N/A                                     |
| Rule 504   |                      | \/A                | \$ N/A                                     |
| Total  |                      | V/A                |  |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the Information may be given as subject to future contingencies. If the amount of an exp is not known, furnish an estimate and check the box to the left of the estimate. | e issuer.            |                    |  |
| Transfer Agent's Fees  |                      |                    | □ \$ <u>0</u>                              |
| Printing and Engraving Costs   |                      |                    | <u> </u>                                   |
| Legal Fees   |                      |                    | <b>№</b> \$ <u>10,000</u>                  |
| Accounting Fees  |                      |                    | C \$ 0                                     |
| Engineering Fees   |                      |                    | <u> </u>                                   |
| Sales Commissions (specify finders' fees separately)   |                      |                    | □ \$ <u>0</u>                              |
| Other Expenses (identify)  |                      |                    | □ \$ <u>0</u>                              |
| Total  |                      |                    | ⊠ \$ <u>10,000</u>                         |

| ь       | I and total expenses furnished in respons   | te offering price given in response to Part C - Question<br>e to Part C - Question 4.a. This difference is the   | <u>\$1,490,00</u> 0.02   |
|---------|---|--|--|
| u<br>c: | sed for each of the purposes shown. If the stimate and check the box to the left of the                       | ross proceeds to the issuer used or proposed to be amount for any purpose is not known, furnish an estimate. The total of the payments listed must equal forth in response to Part C - Question 4.b above. |  |
|         |   |  | Payments to Officers. Directors, & Payments To Affiliates Others |
|         | Salaries and fees   |  | _ s <u> </u>   |
|         | Purchase of real estate   |  | - s <u>0</u> - s <u>0</u>  |
|         | Purchase, rental or leasing and installati  | on of machinery and equipment  |  |
|         | Construction or leasing of plant building   | gs and facilities  | o s o s  |
|         | Acquisition of other businesses (includi offering that may be used in exchange f issuer pursuant to a merger) | <u> </u>   |  |
|         | Repayment of indebtedness   |  | <u>s 0</u> <u>s 0</u>  |
|         | Working Capital   |  | $\Box s \underline{0} \underline{8} s \underline{1,490,000.02}$  |
|         | Other (specify):  | <u> </u>   |  |
|         |   |  | □ s 0 □ s 0 □ s 0 □ s 0 0 000.02                                 |
|         | Total Payments Listed (Column totals a  | à s <u>1,490,000</u> .02   |  |
|         |   | D. FEDERAL SIGNATURE   |  |
| f       | ollowing signature constitutes an undertak  | ned by the undersigned duly authorized person. If this not<br>ng by the issuer to furnish to the U.S. Securities and Excha<br>issuer to any non-accredited investor pursuant to paragrap                   | nge Commission, upon written request                             |
| Issu    | er (Print or Type)  | Signature  | Date   |
| Hig     | hRonds, Inc.  | Lay aveil  | 4/11/08  |
| Nar     | ne of Signer (Print or Type)  | Title of Signer (Print or Type)  |  |
| Lan     | ry Whitman  | Chief Financial Officer  |  |
|         |   |  |  |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

— ATTENTION –

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)